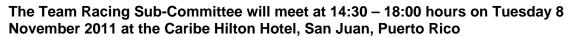
#### **Team Racing Sub-committee Agenda**





Please refer to the ISAF website www.sailing.org for the details of the submissions on this agenda/referred to in these minutes.

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### SP = Supporting Paper

CM = Paper circulated to Committee Members only

#### 1. Welcome & Introductions

## 2. Minutes of the Previous Meeting

(a) Minutes

To note the minutes of the Team Racing Sub-committee meeting of 9 November 2010. The minutes can be downloaded at www.sailing.org/meetings.

(b) Minutes Matters Arising

To consider any matters arising not covered elsewhere on this agenda.

#### 3. ISAF Team Racing World Championship 2011

(a) To receive an update from the Technical Delegate on the 2011 ISAF Team Racing World Championship to be held in Scull, Ireland from 27 August to 4 September 2011.

(b) Report Matters Arising

To consider any matters arising of the report.

#### 4. Future Championships

**CM** 

CM

CM

To consider future championships strategy and venues.

### 5. Team Racing Sub-committee: Strategy & Objectives for 2009-2012

(a) Objectives and Strategy

To receive and discuss the Team Racing Strategy Document and to review and discuss priority and operation of the ISAF Team Racing Sub-committee.

(b) Youth and Junior Team Racing

To discuss promotion of Youth and Junior Team Racing.

(c) Promotion of Team Racing through Class Associations

To identify opportunities for the promotion of Team Racing through Class

#### **Team Racing Sub-committee Agenda (cont.)**

**Associations** 

(d) Promotion of Team Racing through MNAs

To identify opportunities for the promotion of Team Racing through Class Associations.

# 6. Team Racing Documents

(a) Standard Documents

**CM** 

To discuss the Team Racing Standard Notice of Race and Standard Sailing Instructions

(b) Race Management Manual

To discuss the Race Management Manual for Team Racing

# 7. Umpires

(a) Seminars and Clinics

To discuss the proposed schedule for holding ISAF Team Racing Seminars and Clinics

(b) Manual and Rapid Response Group

**CM** 

To review the Umpires and Team Racing Manual and the operations of the Rapid Response Group

# 8. Any Other Business

### 9. Summary of Meeting

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